

Core Curriculum



3 Foundations of Islam - Obligatory Acts

3.1 Accepting Islam: Putting Faith into Action

Question: Can I be punished in the after life if I don't perform my religious obligations?

Answer: Yes

Question: What is one of the prime distinguishers between someone who is a real Muslim

and someone who is not?

Answer: Putting belief into action.

Question: Can I still be a Muslim if I don't believe in religious obligations?

Answer: No

Question: What is Islam?

Answer: Islam is a verb, and action; it means submission.

Question: Is belief enough for salvation in Islam?

Answer: Belief must always translate into action. Without action, a person has no Islam.

3.2 Jihād in Islamic Law and Spirituality

Question: What is the best way to struggle against my evil nafs?

Answer: Develop the habit of saying "no" to it.

Question: What is al-Nafs al-Ammārah?

Answer: It is the self or ego which commands us to do evil. It is what Muslims must struggle

against.

Question: What is Jihad al-Asghar?

Answer: It is the minor Jihad, it is defending oneself or one's community against warring

aggressors.

Question: What is Jihad al-Akbar?

Answer: It is the greater Jihad, it is the jihad against one's evil desires.

Question: What is Jihad?

Answer: Jihad is struggle against evil

Salāt: Obligatory Ritual Prayers in Islam

Question: What is the difference between du'ā and the five daily salāt?

Answer : Du'ā is a supplication and not obligatory on its own, salāt is a ritual prayer and is

obligatory.

Question: How many daily obligatory prayers/salāt do we have?

Answer: Five

Question: Is salāt performed at the same time every day?

Answer: Not exactly, the daily prayers follow the movement of the sun.

Question: Can I be a Muslim and not pray?

Answer: If you dismiss it entirely, no you cannot.

Question: Is it ok that I perform salāt on my own time if I'm too busy?

Answer: No, you must pray on God's time. The various times can be found in Muslim prayer

calendars.

3.4 Ritual Purity in Islamic Law: Understanding Tahāra and Najāsa

Question: What is tahāra?

Answer: Tahara is ritual purity. Tahāra is necessary for ritual practices like prayer.

Question: What is najāsa?

Answer: Najasa is ritual impurity. Excrement, blood or semen are considered najis or ritually

impure in Islam.

Question: What is tayammum?

Answer: Tayammum is a form of ritual purification with the same effects of ghusl. It is

performed when one does not, for example, have water.

Question: If I perform ghusl, do I have to perform wudū as well?

Answer: Generally no. There are cases which it may be needed, but this is subject to

disagreement among Muslim scholars.

Question: Does najāsa or janāba mean dirty?

Answer: No, it means ritual impurity. Something may be ritually impure, but be considered

clean in the conventional sense. The same applies to tahāra.

3.5 The Five Categories of Islamic Law

Question: What is the difference between wajib and fard?

Answer: Fard is a subcategory of wajib, it is a Quranic obligation, i.e. an obligation explicitly

found in the Quran.

Question: What is mustahab?

Answer: Mustahab is a recommended act in Islam which one gains a lot of reward for doing, but no sin for not doing it.

Question: What is Makruh?

Answer: Makruh is a hated act in Islam, but one gains no sin in doing it, but gains rewards from God for desisting from it.

Question: Can something mubah become wajib?

Answer: Yes, regularly drinking water is mubāh. However, if regularly drinking water means saving your life because of some condition you have, mubāh becomes wājib.

Question: How many categories of law do we have in Islamic practice? **Answer:** Five. They are wājib, mustahab, mubāh, makrūh and haram.

3.6 **Tawalla and Tabarra, its Basics and Purpose**

Question: What is Tawalla?

Answer: Love for the Prophet (s) and his Ahl al-Bayt (as).

Question: What is Tabarra?

Answer: Disassociating from the enemies of the Prophet and his Ahl al-Bayt (as)

Question: What is wrong with associating with the enemies of the Prophet and his Ahl al-Bayt (as)?

Answer: It is not pleasing to Allah, and associating oneself with bad people will have a negative influence on us. The Prophet (s) said: "a person follows the religion of his friends." If one has enough learning in Islam, one may try to change them, but one cannot be friend them.

Question: What role does Tabarra play in the world?

Answer: It forces us to speak out against evil in this world and not be complacent to it.

Question: What's the connection between tawalla and tabarra and amr bi al-ma'rūf and nahī 'an al-munkar?

Answer : Tawalla and tabarra are inner dispositions, they guide the actions of amr bi al-ma'rūf and nahī 'an al-munkar.

3.7 **The Purpose of Zakat and Khums in Islamic Law**

Question: What is Khums?

Answer: Khums is the 1/5th tax one must pay on one's final sitting income after one's total expenses.

Question: What is Zakat?

Answer: Zakat is a 2.5% tax one pays from one's tangible income (like gold and silver) and it is generally meant to help the poor

Question: What is knums money usually used for?

Answer: Khums is usually used to fund Muslim organizations and institutions like Mosques,

religious programs or seminaries.

Question: Who do I pay khums to?

Answer: A Muslim center that has been approved for khums collection by a Marja'

Question: Can I pay zakat in dollars?

Answer: No

3.8 The Hajj Pilgrimage

Question: What is the Ka'ba?

Answer: Cube shaped building which is the direction for Muslim prayers. It is also the building

around which Muslims circumambulate during the Hajj pilgrimage.

Question: Did the Hajj rituals begin with the Prophet Muhammad? (s)

Answer: No, they began with the Prophet Abraham (as).

Question: How many times do Muslims have to walk around the Ka'ba for?

Answer: Seven

Question: What is the tawaf?

Answer: Circumambulation around the Ka'ba seven times in counter-clock wise fashion.

Question: What is the Hajj?

Answer: Pilgrimage to Mecca that all Muslims must perform at least once in their lifetime.

3.9 The Furū' al-Dīn: The Fundamental Practices of Islam

Question: What is the furū al-dīn?

Answer: The most fundamental core practices of Islam

Question: Telling the truth is not part of the 10 furū' al-dīn, does this mean it's not

important?

Answer : Telling the truth is part of the 7th furū' al-dīn, i.e. commanding the good. The furu' al-

dīn are umbrella practices, they are general points that cover most Islamic practices.

Question: What's the difference between usul al-din and furu al-din?

Answer : The former are the fundamental core beliefs of Islam, the latter are its fundamental

core practices.

Question: If I don't believe in practicing the furū' al-dīn, can I still be a Muslim?

Answer: If you do so knowing that Islam makes it obligatory, then no, you cannot be

considered a Muslim.

Question: Are the furū' al-dīn obligatory or recommended?

Answer: Obligatory.

3.10 Fasting in Islam, its Purpose, Dos and Don'ts

Question: Is fasting during the month of Ramadan obligatory?

Answer: It is obligatory for all eligible Muslims.

Question: Can I choose which month I want to fast for the 30-day obligatory fast instead of the month of Ramadan?

Answer: No, it must be during the month of Ramadan.

Question: Can I fast half of the month of Ramadan, take a break and fast some other time during the year?

Answer: You cannot do that without a valid reason.

Question: What is the purpose of fasting during the month of Ramadan?

Answer: It is to produce God consciousness by helping your mind and will detach itself from your daily desires that are often compulsive.

Question: Can I fast if I am sick?

Answer: As long as it does not pose a health danger

3.11 Other Obligatory and Forbidden Acts in Islam

Question: If an Islamic obligation or prohibition is not part of the furū' al-dīn, does it mean it is less important?

Answer : Not necessarily. The furū' al-dīn are the basic platform of Islamic law. Other things are its details. They can be just as important.

Question: How many laws and commandments are there in Islam?

Answer : Perhaps infinite! As many situations and conditions humans have, there are Islamic rulings pertinent to them!

Question: If I stay single but don't sin, or am not tempted to sin, is marriage still obligatory?

Answer: No, but it is still highly recommended.

Question: Can I yell at my parents if I'm angry?

Answer: No, Islam forbids disrespect to one's parents.

Question: Can I force my wife to get a job and pay the bills in Islam?

Answer: No, you are not allowed. Only the husband is obligated to work and provide for his family

3.12 Niyya: Religious Intention as the Foundation of Islamic Practice

Question: What is niyya?

Answer: Niyya is the proper intention of reaching closeness to God that one must make

before most religious practices are undertaken.

Question: What is good niyya?

Answer: Good niyya is qurbatan ila-Allāh, wanting to reach closeness to God and nothing

else.

Question: What is bad niyya?

Answer: Performing a religious action or duty for the sake of something or someone other

than Allah.

Question: Is niyya outward or supposed to be from the heart?

Answer: Heart

Question: What is one way of learning how to have good niyya?

Answer: Gaining Islamic knowledge, learning what is truly right and truly wrong in Islam.

3.13 Commanding the Good and Forbidding Evil in Islam

Question: What is Commanding the Good?

Answer: It is encouraging in ourselves and others what Allah has deemed as good in Islam,

like prayer or fasting.

Question: What is Forbidding Evil?

Answer: It is discouraging ourselves and others from committing what Allah has deemed as

evil, like lying or gossiping.

Question: Is Commanding the Good and Forbidding Evil obligatory?

Answer: Yes, as long as there is a possibility of an effect. There are some cases where it is

obligatory in any case, please refer to your Marja'.

Question: If I see someone not praying, and I know me telling them to do it won't do any

good, do I still have to Command what is Good?

Answer: If you are certain he or she won't change, it is not obligatory to do it in most cases.

Question: What is the difference between Jihad and Commanding the Good & Forbidding

Evil?

Answer: The latter is the direction, the former is the effort or struggle.